

## General Rules

1. **All 4-H, FFA, and open class exhibits must be entered and in place by 10:00 a.m. Thursday, unless otherwise stated in departmental rules.**
2. All reference to 4-H/FFA member's age is age on January 1, of the current year.
3. **All 4-H/FFA Entries including showmanship classes are due July 1 with stall-pen requests included online. All 4-H exhibits will be pre-entered on Fair Entry.com under Reno County Fair**
4. 4-H/FFA exhibitors may exhibit only in classes for projects in which they are enrolled on May 1 of the current year. Exhibits must be the result of the exhibitor's current 4-H projects and the product of the exhibitor's own efforts.
5. The judge's decision is final on all awards. The superintendent's placing report will be the official record of the judge's decision for premium payouts. The veterinarian's decision will be final.
6. **Appeal Process: Any protest on rules will include the following: Superintendent of Project, Representative from Extension Office, and Extension Council. Their decision is final.**
7. All exhibits except meat animals listed for the sale will be released after the Awards Celebration, Monday. Exceptions can be made (i.e: in the event of extreme heat or sickness). No supervision will be provided for exhibits not removed by 6:00 p.m.
8. Exhibitors removing exhibits prior to stated checkout time forfeit all premiums and the privilege to participate in any fair activities (including 4-H/FFA Livestock Sale) after the time the exhibit was removed. Superintendent will report any early removal of exhibits to the 4-H Agent
9. Exhibits will be placed into purple, blue, red and white ribbon groups. Champion and Reserve Champion, Grand Champion and Reserve Grand Champion may be awarded where indicated, if quality merits. No awards will be given which are not previously approved by County Fair Board. See special rules for each department.
10. Premiums will be awarded after the County Fair. Premiums are awarded for purple, blue, red, and white. Premiums will not be awarded in the Cloverbud divisions or for Grand Champion, Champion or Reserve Champions in classes.
11. **Conference Judging:** Formal conference judging will be used in as many departments as possible. Members will be advised just prior to the fair as to scheduling and other details. In other departments, 4-H/FFA members are encouraged to hear judge's comments.
12. If an exhibit does not qualify to show in an existing class, it may be exhibited in a class to be determined by the Superintendent and/or Extension Council and Fair Board. To establish a new class, there must be at least three (3) exhibitors.
13. 4-H/FFA exhibits at the Reno County Fair are entered and displayed at the risk of the exhibitor. The Reno County Fair Board accepts exhibits and will exercise due care to protect them. However, the Reno County Fair Board cannot accept responsibility for loss or damage due to the conditions imposed by large crowds, the arrangement of the buildings in which displays are housed and the number of exhibits. Exhibitors who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.
14. The Reno County Fair Board prohibits **bikes, rollerblades, skateboards, hoverboards and dogs** at the fair. Items will be taken and then can be picked up Monday at 2:00 in the Meadowlark Building.
15. Any profanity and/or abuse of 4-H/FFA member or animal(s) will result in immediate removal of animal(s) and guilty parties from the fairgrounds.
16. Herdsmanship Awards (Beef, Dairy, Sheep, Swine, Goat, Bucket Calf Departments) - The Fair Board will provide a suitable award for members exhibiting from the club maintaining the best display in the department. Basis for the award will be cleanliness of alleys and stalls, arrangement of exhibit, appearance of animals, storage of feeds and supplies, and identification of exhibits. Awards will be presented at the Awards Celebration.
17. Showmanship - All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1. Members must show own animal. The top two showmen in each age group will compete for Grand Champion and Reserve Grand Champion showman.

- 18. Assistance may be given by Reno County 4-H, FFA and immediate family members in grooming and in show preparation. 4-H/FFA members must be present and taking an active part in the process. This rule will be strictly enforced and any exhibit for violating it will have their animal in question eliminated from competition.**
  19. Superintendents in the livestock departments have the authority to break classes where they feel it will be most beneficial to all exhibitors and the show.
  20. All livestock and dairy members are required to show their own stock unless they are ill or exhibiting two animals in the same class. Persons helping must be a Reno County 4-H/FFA member and approved by Extension Agent. If member is not able to be present for judging they must notify the 4-H Program Development Committee of the Extension Council beforehand in writing for permission.
  21. Exhibitor must furnish bedding, feed and equipment, as needed, at the fair and they **must remove all litter from their stall or pens at the close of the Fair** and place in designated areas.
  22. Exhibitors must house their animals in designated areas. Failure to do so will result in disqualification from the show. **All cattle except bucket calf projects must be taken to tie outs by 10:00 PM and left overnight.**
  23. Household nominations for market livestock were due to the Reno County Extension Office by designated date for the current year. Exhibitors must designate at check-in what animals they will be showing.
  24. Only 4-H/FFA families exhibiting livestock will be allowed to stay overnight at the fair grounds (cannot stay in barns and an adult will be required to be present) and will be subjected to following the Reno County Fair camping procedures and the Reno County Participants Code of Conduct.
  25. Sale of Livestock -- A 4-H/FFA animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any 4-H/FFA show. All sales are final. All market class animals sold at the Reno County Fair must have a Livestock Drug Withdrawal Form on file at the Reno County Extension Office. Withdrawal Forms are to be sent in with Entry Form. Any livestock exhibitor may sell only one market beef, one market lamb, one market hog or one market goat, if eligible by weight and placing. The sale will be non-terminal with slaughter options.
- State Fair** -- (See State Fair 4-H Entry Book) Exhibits awarded a purple "Superior Award" (animal, blue) rating are eligible to be exhibited provided the exhibit meets qualifications listed in State Fair 4-H Book list and 4-H member is 9 years old by January 1 (except where stated differently in State Fair 4-H premium book).
- a. **"\*No Class at State Fair"**-- Exhibits in these classes are not eligible for State Fair. The exhibitor cannot substitute another exhibit or class.
  - b. Market animal or bird -- 4-Her must receive a blue at the County Fair. A different animal/bird than the one exhibited at the County Fair may be shown at the State Fair, provided the quality is equal to the one exhibited at the county level and it has been carried in the same project phase.
26. FFA members must check the Kansas State Fair Book for entries that may be exhibited.
  27. All livestock animals must be loaded and unloaded in the designated areas only.
  28. No ATV's or UTV's will be allowed on the fair premise without prior approval of the Fair Board. No one under the age of 21 will be allowed to operate ATV's/UTV's on the fair premises.
  29. No alcohol or controlled substances without a prescription will be allowed in or around the exhibit areas.
  30. **Untamed animals deemed unsafe to people or other livestock may be asked to be removed from the fairgrounds by Agents or Fair board**
  31. **No items will be sold or booths set up by individuals or businesses on the fairgrounds without an approved and paid for vendor application. Vendor application is \$150.00. Applications are available from the fair board treasurer.**

## **Livestock Sanitary Requirements**

### **Beef, Dairy, Swine & Sheep**

Health certificates will not be required. However, agents & superintendents reserve the right to call for an inspection of an animal or animals by a veterinarian.

Beef - Beef determined by agents and superintendents to have lesions of ringworm, warts or mange will not be permitted to show.

Sheep - Sheep must be free of any signs of sore mouth and club lamb fungus. Sheep must have scrapies tags and will be inspected by a veterinarian before they are allowed into the pens.

Horses - Current negative Coggins test & West Nile Virus Vaccination are recommended.

Goats - Goats must be free of any signs of sore mouth and club lamb fungus. All goats must have a scrapies premise tag and will be inspected by a veterinarian before they are allowed into the pens.

**MANURE PILES AND BLUE BINS AT THE BACK OF THE LIVESTOCK BUILDINGS ARE FOR ANIMAL WASTE ONLY. PLEASE DO NOT PUT ANY TRASH IN THESE PILES OR BINS.**

## **Reno County Fair Camper Procedure**

- 1. General Camping Fees will be \$100 for Wednesday, July 20 through Monday, July 25.**
2. Make checks payable to the Reno County Fair Association
3. Fees are due and will be paid upon check-in on Wednesday, July 22.
4. Camper check-in will be **Wednesday, July 20 8:00am- Noon**
5. **You must check in with Shala Metzger before parking your camper.**